

# Attention Peru Residents!

## We need your help to apply for Grant Dollars to make improvements to our Water System and Water Lines!

The City of Peru is applying for a Community Development Block Grant (CDBG) through the Indiana Office of Community & Rural Affairs (IOCRA) to improve our Water System and we need your help!

### WHY?

To address the concerns of our residents, recommendations have been made to improve our outdated Water System. The proposed project would update our Water Treatment Plant and Water Lines.

The OCRA CDBG Program is a federally funded grant program intended to benefit community projects such as water improvements. However, to apply for the federally funded grant dollars, an income survey for residents benefiting from the grant must be completed.

We've heard you and we are doing what we can to improve our Water System and Water Lines, but we cannot do it without your participation and support!

### HOW CAN I HELP?

We will be mailing income surveys to randomly selected households. If your household receives a survey, please take a moment to complete it and return it in the self-addressed, stamped envelope. Your participation is very important.

If we do not receive your survey, reminder surveys will be mailed. Every time surveys are mailed, it costs Peru money for the postage and material. Your reply to the initial survey is greatly appreciated!

All information gathered will be confidential and only a collective summary will be included in our grant application.

**THANK YOU FOR HELPING IMPROVE  
OUR WATER SYSTEM**

Questions regarding the GRANT, call:  
Peru Utility Office  
765-473-6681

To address the concerns of Peru's residents, recommendations have been made to improve our outdated Water System. The proposed project would update Peru's Water Treatment Plant and Water Lines. The City of Peru is applying for a Community Development Block Grant (CDBG) through the Indiana Office of Community & Rural Affairs (IOCRA) and we need your help! To apply for the federally funded grant dollars, an income survey for residents benefiting from the grant must be completed. Your reply is very important and all information will be kept confidential.

**INSTRUCTIONS**

Row 1 - CIRCLE the TOTAL number of person(s) living in your household (adults and children). If more than one family is residing at this address, please complete a separate income survey form for each family.

Row 2 - Look at the Amount below the box you circled. Is the total annual household income Above or Below that amount?

Row 3 - Please check Above or Below.  
(exact annual HH income is NOT required)

Row 1	TOTAL Number of PERSONS Living in Household:	1 Person Total in HH	2 Persons Total in HH	3 Persons Total in HH	4 Persons Total in HH	5 Persons Total in HH	6 Persons Total in HH	7 Persons Total in HH	8 Persons Total in HH
Row 2	Income Limits Miami Co. HUD FY 2016:	\$32,000	\$36,600	\$41,150	\$45,700	\$49,400	\$53,050	\$56,700	\$60,350
Row 3	Check if your HH Total Annual Income is Above OR Below the Amount Listed in Row 2:	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )	Above( ) Below( )

**Respondents may decline to complete the section below by checking the box:**  
 Why do we request this information? CDBG regulations 24 CFR 570.491 for the State program require data collection of family racial/ethnic for persons who are applicants, participants in or beneficiaries of their

Family Racial / Ethnic Information				
	Total			Total
White		Hispanic		
Black/African American		Black/African American AND White		
Asian		American Indian/Alaskan Native AND Black/African American		
American Indian/Alaskan Native		Other Multi-Racial		
Native Hawaiian/Other Pacific Islander		<b>Number of Handicapped/Disabled</b>		
American Indian/Alaskan Native AND White		<b>Number of Persons over 62</b>		
Asian AND White		<b>Female Head of Household</b>		

Respondent's Address :: \_\_\_\_\_

Return to:  
 City of Peru, c/o NV Grant Services, LLC  
 7694 Willsey Lane  
 Plainfield, IN 46168