## CITY OF PERU COMMON COUNCIL MINUTES PERU CITY HALL, COUNCIL CHAMBERS PERU, INDIANA REGULAR MEETING July 7, 2025, 6:00 PM

**CALL TO ORDER:** Mayor Sturch

PLEDGE OF ALLEGIANCE-led by: Mayor Sturch

**INVOCATION-** Mayor Sturch

**ROLL CALL**- Andrea Newnum, Clerk Treasurer

PRESENT: Steve Anderson, Tim Fisher, Bob Huber, Brandi Murphy, Pete Sahaidachny, Drew Stevenson and Aricka Ulery.

ATTORNEY PRESENT: Dustin Kern

**READING & CORRECTING MINUTES OF**- Regular Meeting June 2,2025. Moved by Councilperson Sahaidachny, seconded by Councilperson Ulery, to suspend the rules and to adopt the minutes as presented. Vote 7-0, **MOTION CARRIED**.

Ceremony swearing in new Patrol Officer Adam Liehr

Ceremony swearing in new Patrol Officer Lane Pierce

## **COMMITTEE LIAISON REPORTS:**

Stevenson- nothing to report

<u>Huber</u>- Animal shelter was present at the Pickers Place with several dogs to be seen and applications available for adoption, Greg will also be at next Saturday's event where again he will bring a few dogs that are available for adoption. The airport had to cancel their event and the reschedule is to be determined.

<u>Sahaidachny</u>- 6/17 attend the Board of Works meeting, 6/26 Civic Center will host another open house on 9/27 from 4-7pm, also attended the County Council meeting where security at the courthouse was discussed.

<u>Fisher</u>- Attended both 6/17 & 7/1 Board of Works Meetings where claims and payroll were approved and approved bids for demolition of unsafe homes. Attended 6/4,6/18 and 7/2 Utility Service Board meetings where talks about the long-term service plan continue to be discussed. MCEDA meeting on 6/11, Recycle 6/16 where the apron on Logansport Road has been completed, 6/19 Rediscover Downtown Cole Porter Festival, alley activation, there will be a ribbon cutting on 7/12 for the newest alley next to Flagstar Bank.

<u>Anderson</u>- Fire Department had 87 runs, 59 EMS calls, 7 fires, 6 accidents, 90 training hours also assisted in the Firecracker 5k and the Hometown Celebration July 4<sup>th</sup>.

<u>Ulery-</u> Attended the Board of Zoning Appeals, Civic Center Committee where they will be holding another open house and are looking for vendors, also attended the tax abatement review committee.

<u>Murphy</u>- Park Board Meeting 6/12 parking lot at golf course is complete, Splashpad is 50% complete and is to be completed in mid-August.

**UNFINISHED BUSINESS: NONE** 

**NEW BUSINESS:** 

A motion was made by Councilperson Anderson, seconded by Councilperson Stevenson to consider Resolution 12-2025 vote 7-0 in favor.

RESOLUTION 12-2025 A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF PERU, INDIANA APPROVING CERTAIN MATTERS IN CONNECTION WITH THE AMENDMENT OF A PLAN AND AREA BOUNDARIES OF A CERTAIN ALLOCATION AREA Residential Economic Development area called Sunset Ridge. This project is slated to bring the city 33 single family homes. Moved by Councilperson Ulery, seconded by Councilperson Anderson, to suspend the rules and to adopt the resolution in one meeting. Vote 7-0, **MOTION CARRIED**.

Council to select a representative for the Economic Development Committee. Councilperson Fisher nominated Councilperson Ulery for the position, Councilperson Sahaidachny seconded the motion. Vote 7-0 MOTION CARRIED.

Council to make the announcement that the incentive committee completed the compliance review for the current abatements and all were found to be compliant. Councilperson Fisher stated that the Tax Abatement Committee met and reviewed 3 cases, they were reviewed for things like employees and payrates. The committee found that all 3 were complying and approved for 2026.

COMMUNICATIONS: Joe Molyneux stated that the Board of Zoning Appeals has lost a member, and Council will need to appoint someone to that position.

## ADJOURNMENT:

There being nothing further, Councilperson Ulery moved to adjourn the meeting, seconded by Councilperson Murphy. MEETING ADJOURNED

City of Peru

City of Peru, Indiana

These minutes are a summary of actions taken at the City of Peru Common Council meetings. The full video archive of the meeting is available for viewing https://www.youtube.com/watch?v=HcBb5VKX8BE for as long as this media is supported.