|  | Application for a Zoning Permit |   | For Staff Use Only |                   |        |  |  |  |  |
|--|---------------------------------|---|--------------------|-------------------|--------|--|--|--|--|
|  |                                 | 0.7   | Submittal Da       | ate:              |        |  |  |  |  |
|  | 35 S Broadway, Peru             | ity of Peru Building & Zoning<br>5 S Broadway, Peru, IN 46970 |                    | ate:              |        |  |  |  |  |
| NDIA                                     | Phone: 765-473-488              |   | Fee:               |                   | Staff: |  |  |  |  |
|  | www.cityofperu.org              |   | Case #             |                   |        |  |  |  |  |
| SIGN APPLICATION                         |                                 |   |                    |                   |        |  |  |  |  |
| APPLICANT INFORMATION                    |                                 |   |                    |                   |        |  |  |  |  |
| APPLICANT NAME:                          |                                 |   | PHONE:             |                   |        |  |  |  |  |
| ADDRESS:                                 |                                 |   | EMAIL:             |                   |        |  |  |  |  |
| PROPERTY OWNERS ADDRESS:                 |                                 |   | _PHONE:<br>_EMAIL: |                   |        |  |  |  |  |
| PRIMARY POINT OF CC                      | DNTACT:                         |   |                    |                   | OWNER  |  |  |  |  |
| PROPERTY INFORMATION                     |                                 |   |                    |                   |        |  |  |  |  |
| ADDRESS OR PROPERTY LOCATION:            |                                 |   |                    |                   |        |  |  |  |  |
| LEGAL DESCRIPTION O                      | F PROPERTY:                     |   |                    |                   |        |  |  |  |  |
| PARCEL ID#                               |                                 |   |                    |                   |        |  |  |  |  |
| SECTION:                                 | _TWP #:                         |   |                    | RANGE:            |        |  |  |  |  |
| FLOODPLAIN ZONING:                       |                                 |   |                    |                   |        |  |  |  |  |
| CURRENT PROPERTY ZONING:                 |                                 |   |                    |                   |        |  |  |  |  |
| APPLICANT SIGNATURE/OFFICE REVIEW        |                                 |   |                    |                   |        |  |  |  |  |
| SIGNATURE OF APPLICANT:                  |                                 |   |                    | DATE:             |        |  |  |  |  |
| SIGNATURE OF PROP OWNER:                 |                                 |   |                    | DATE:             |        |  |  |  |  |
| SIGNATURE OF ZONING ADMIN:               |                                 |   | DATE:              |                   |        |  |  |  |  |
| LEGAL NOTICE PUBLIS                      | HED:                            |   |                    | HEARING<br>_DATE: |        |  |  |  |  |
| PLANNING & ZONING COMMISSION IF REQUIRED |                                 |   |                    |                   |        |  |  |  |  |
| APPROVED BY P & Z: YES NO<br>CIRCLE ONE  |                                 |   |                    | DATE:             |        |  |  |  |  |

| SIGN PERMIT INFO  |   |   |            |        |              |               |  |  |  |
|---|---|---|------------|--------|--------------|---------------|--|--|--|
| LOCATION OF SIGN:   |   |   |            |        |              |               |  |  |  |
|   |   |   |            |        |              |               |  |  |  |
| RESIDENTIAL LOCATION  |   |   |            |        |              |               |  |  |  |
|   |   |   |            |        |              |               |  |  |  |
| IS THIS AN UPGRADE OF A CURRENTLY EXISTING SIGN?                            |   |   |            |        |              |               |  |  |  |
| NOTES:  |   |   |            |        |              |               |  |  |  |
|   |   |   |            |        |              |               |  |  |  |
| APPLYING  | FOR THE FOLLOW                                    | ING TYPE OF SIGN  | :<br>7     |        |              | 1             |  |  |  |
|   | WALL  |   | WOOD FRAME |        |              | FREE STANDING |  |  |  |
|   |   |   | 1 –        |        |              |               |  |  |  |
|   | ROOF SIGN   |   | PROJECTING |        |              | PORTABLE      |  |  |  |
| CANOPY  |   |   | MARQUEE    |        |              | ILLUMINATED   |  |  |  |
|   |   |   | 1          |        |              |               |  |  |  |
| BILLBOARD   |   | **TEMPORARY *7 DAYS OR LESS, NO MORE THAN 6 TIMES A YEA   |            |        | JMETAL FRAME |               |  |  |  |
|   | НОМЕ ОССИРАТ                                      | ION   | AREA       |        |              |               |  |  |  |
|   | OR THE SIGN:                                      |   |            |        |              |               |  |  |  |
|   |   |   |            |        |              |               |  |  |  |
| <b>BETWEEN SIDE STREETS:</b>  |   |   |            |        |              |               |  |  |  |
| NUMBER OF SIGNS BEING INSTALLED   |   |   |            |        |              |               |  |  |  |
| DIMENSIO  | NS  |   |            |        |              |               |  |  |  |
|   |   |   |            | 7      |              |               |  |  |  |
| PERMITTEI   | D BY ZONING:                                      |   |            | YES    |              | NO            |  |  |  |
|   |   |   | I          | 1      |              |               |  |  |  |
| INSTALLAT   | ION CONTRACTO                                     | R:  |            |        |              |               |  |  |  |
|   |   |   |            |        |              |               |  |  |  |
| CONTRACT  | FOR CONTACT:                                      |   |            | PHONE: |              |               |  |  |  |
|   | NEEDED?   | YES   |            | ЛО     | DATE:        |               |  |  |  |
|   |   |   |            | -      |              |               |  |  |  |
| DOCUMENTS NEEDED:<br>ELEVATION OF SIGN (SIZE, MATERIALS, COLOR, DIMENSIONS) |   |   |            |        |              |               |  |  |  |
|   | LIGHTING DETAILS (METHOD & HOURS OF ILLUMINATION) |   |            |        |              |               |  |  |  |
|   |   | WILL SIGN BE LIT: YES   |            |        |              | NO            |  |  |  |
|   |   | MOCK UP OF SIGNS  |            |        |              |               |  |  |  |
|   |   | SITE & ELEVATION PLAN (Scaled, showing & labeling: location of proposed signs, existing signs, dimensions of all signs, dimentions of existing structures, setbacks from property |            |        |              |               |  |  |  |
|   | -   | lines, dimensions of sign plan.   |            |        |              |               |  |  |  |